

July 2, 2018

Crisis Response Network, Inc.  
Justin N. Chase  
President and CEO  
1275 W. Washington Street, Suite 108  
Tempe, AZ 85281

**Subject: Award Letter for RFP #YH18-0017 SMI Eligibility Determination**

Dear Mr. Chase:

Congratulations! Your proposal to provide the above referenced service has been evaluated and recommended for award. Please see attached signed Offer and Award page (award page). Your initial contract period is January 1, 2019 through September 30, 2021 with two (2) one-year options to extend, for a potential contracting period of four (4) years and nine (9) months.

Initial Term of Contract:

- Nine Month Period: January 1, 2019 to September 20, 2019
- Year One: October 1, 2019 to September 30, 2020
- Year Two: October 1, 2020 to September 30, 2021

Potential Two (2) One-Year Options to Extend:

- Year Three: October 1, 2021 to September 30, 2022
- Year Four: October 1, 2022 to September 30, 2023

Your assigned AHCCCS contract number is **YH18-0017**. Please reference this number on communication with AHCCCS regarding your contract from this point forward. Please submit to me the required Certificates of Insurance which shall include the newly awarded contract number and name the State of Arizona as additional insured as listed in the terms.

AHCCCS congratulates you on your contract award and looks forward to a mutually beneficial contract period. If you have any questions, please feel free to contact me.

Sincerely,



Meggan Harley, CPPO, MSW  
AHCCCS Chief Procurement Officer  
701 E. Jefferson Street  
Phoenix AZ 85034  
(602) 417-4538  
[Meggan.Harley@azahcccs.gov](mailto:Meggan.Harley@azahcccs.gov)



Notice of Request for Proposal

SOLICITATION # YH18-0017

SMI ELIGIBILITY DETERMINATION

SECTION A: OFFER AND ACCEPTANCE FORM

The undersigned Offeror hereby agrees to provide all services in accordance with the terms and requirements stated herein, including all exhibits, amendments, and final proposal revisions (if any). Signature also certifies Small Business Status.

Arizona Transaction (Sales) Privilege Tax License No.: 26-0446321

For clarification of this offer, contact: Name: Justin N. Chase

Federal Employer Identification No.:

Justin.chase@crisisnetwork.org

Title: President & CEO

E-Mail Address:

Phone: 602-845-3307

Crisis Response Network, Inc.

Signature of Person Authorized to Sign Offer Justin N. Chase

Company Name 1275 W Washington Street Suite 108

Printed Name President & CEO

Address Tempe AZ 85281

City State Zip

Title

CERTIFICATION

By signature in the Offer section above, the Offeror certifies:

- 1. The submission of the offer did not involve collusion or other anti-competitive practices.
2. The Offeror shall not discriminate against any employee or applicant for employment in violation of Federal Executive Order 11246, State Executive Order 2009-09 or A.R.S. §541-1461 through 1465.
3. The Offeror has not given, offered to give, nor intends to give at any time hereafter any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant in connection with the submitted offer.
4. The Offeror is / X is not a small business with less than 100 employees or has gross revenues of \$4 million or less.
5. The Offeror is in compliance with A.R.S. §18-132 when offering electronics or information technology products, services, or maintenance; and
6. The Offeror certifies that it is not debarred from, or otherwise prohibited from participating in any contract awarded by federal, state, or local government.

ACCEPTANCE OF OFFER (to be completed by AHCCCS)

Your offer, including all exhibits, amendments and final proposal revisions (if any), contained herein, is accepted. The Contractor is now bound to provide all services listed by the attached contract and based upon the solicitation, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by AHCCCS.

The Contractor is cautioned not to commence any billable work or to provide any material or service under this Contract until Contractor receives purchase order, contract release document or written notice to proceed.

This contract shall henceforth be referred to as

Contract No. YH18-0017
CONTRACT SERVICE START DATE: January 1, 2019
AWARD DATE: July 2, 2018

MEGGAN HARLEY, CPPO, MSW, AHCCCS Chief Procurement Officer